MINUTES

Committee Meeting — 9.30 am Monday 10th December 2018 at the Shed

1.0 PRESENT: Dick Puttyfoot, Len Sims, John Driver, Mark Hardidge, Irvin Beeston, Paul L'Huillier, Ian Howley, Brian Keeble.

2.0 APOLOGIES: Campbell Ford, Reg Hollonds.

3.0 CONFIRMATION OF MINUTES — That the minutes of Committee Meeting held on the 12th November 2018, be accepted.

Moved: Len S Seconded: Irvin B Carried

4.0 CONFLICT OF INTEREST - Nil

5.0 MEMBERSHIP - Nil.

6.0 BUSINESS ARISING

- 6.01. **BBQ Presentations** Dr Mark Zagorski's session on living with arthritis, at the November BBQ, went well. We will take up the offer of a speaker on mental health for the March 2019 BBQ. lan H to contact Jan Mock.
- 6.02. **Blairs Hut Trip** Trip to be deferred until next year. A visit to the Motor Museum will also be held over to 2019.
- 6.03. **Christmas Function** Help needed at 10 am to set up the hall. Mark H has catering organized. Numbers are down this year and maybe consider an earlier date next year.
- 6.04. **Christmas Decorations** Decorations were installed yesterday. Thanks to Dick and the team. Some replacement items are needed as some decorations getting past it.
- 6.05. **Bikes for Refugees** We will stay with current arrangements for sale and distribution of refurbished bikes.
- 6.06. **Shed Sign at Town Entrance** lan H to contact the Shire to get approval.
- 6.07. **Future Markets** Dick P to liaise with the NHC regarding a possible combined market at Easter.
- 6.08. **Women in the Shed Course** Thanks to Len S and Irvin B who helped Dick P to run the current course for 5 women. Paul L'H to seek an instruction fee from the NHC.

7.0 TREASURER'S REPORT

The Financial Statement was previously emailed to Committee members. It was moved by Paul L'H, seconded Len S "that the Financial Statement be accepted".

Carried.

It was agreed that a further \$10,000 could be put into a term deposit for the next 6 months.

8.0 CORRESPONDENCE.

In:

- AMSA. Newsletter.
- **VMSA.** Info on the AGM at Benalla on 30th November.
- Tony Coutts. Offer of a bike.
- **UKVCA.** Advice of Shire revision of Local Laws. Not relevant.
- **ACNC.** More detail required on application. Paul L'H to forward info to Ian H.
- **Spanner in the Works.** Newsletter.
- Into Our Hands Foundation News from their AGM.
- **Alpine Shire.** List of grants on offer from others. Not applicable.
- AGL. Revised information for the runners sign.
- VicParks. Information on signs and trip to West Kiewa. Paul L'H will contact VicParks regarding the signs.
- **Be Connected.** Survey no action.
- AMSA. Handbook and calendar

Out:

- **Bruce Addinsall.** Request to store timber at the Mill. Thankyou note to be added to website.
- **West Peak Hotel.** Thank you note for recent raffle and offer of \$100 toward sound system.

It was moved Ian H, seconded Mark H "that correspondence be received". Carried

9.0 RISK MANAGEMENT

- Incidents Report John Driver: 1St Aid Officer Some additional items, such as hand sanitizer, will be required to facilitate compliance with the Hygiene Policy.
- Workshop Panel (DP, WM, LS and JD) Nothing to report.

10.0 GENERAL BUSINESS

- 10.01. **Project Reports**. (1) Park's Signs- Progress is being made but there are challenges with the software. (2) Deer Guards Modification to bar sizes being considered. Reg H. (3) Eagle Chair Has landed at the Shed. (4) Sutton Decking Front has been done, rear deck to follow. Thanks to Len, Reg, Dick & Shane.
- 10.02. **Future Shed Extensions** Tony Gentile has estimated that the cost of the building, including slab, to be about \$58,000. The revised total cost is now \$84,540, plus Shed labour input. We have a grant to cover earthworks, drainage and plumbing so this will proceed in early 2019.

10.03. **Hygiene Policy** – Brian Keeble has prepared a draft Hygiene Policy for the Committee to consider.

It was moved Mark H and seconded Irvin B that "the Hygiene Policy, as amended at the meeting, be adopted." Carried.

The final version will be added to the website. Brian will next draft a Privacy Policy for consideration by the Health & Safety Sub-Committee, and then the Committee, in 2019. Thank you to Brian for the ongoing work on policy development.

- 10.04. **Bring Up List** Two items to consider in early 2019 are the renewal of the MoU for the storage shed, and a revision of the 5 year Strategic Plan.
- 10.05. **Schedule of Meetings for 2019** The schedule (attached) was adopted with no Committee meetings in January and June, and a Shed opening date of the 15th January and closing date of 11th December 2019. The date for the Christmas dinner will be decided later.
- 10.06. **Bench for Netball Courts** Paul L'H will contact a Netball representative to determine their interest in using the surplus bench from the Tennis Courts.
- 10.07. **MoU with the Neighbourhood Centre** The MoU is due for renewal and Committee members are asked to send comments to Paul L'H.
- 10.08. **Christmas Carols** Disabled toilet to be cleaned and set up for use for Christmas Carols on 14th December.
- 10.09. **Tennis Courts mowing** It was agreed that we could offer to mow the grass for the Tennis Club.
- 11.0 NEXT COMMITTEE MEETING Monday 11th February 2019.

12.0 CLOSE:.

Meeting closed 10-46 am.

lan Howley Secretary.